ARMY RECRUITMENT OFFICE : AIZAWL ARMY RECRUITMENT RALLY AT : DIMAPUR (NAGALAND) 10 MAR 2021 TO 20 MAR 2021 ONLINE REGISTRATION WILL OPEN FROM 09 JAN 2021

REPORTING TIME - BETWEEN 04:00 AM TO 07:30 AM

AADHAAR CARD IS COMPULSORY

MALE CANDIDATES ONLY

ARMY RECRUITMENT RALLY FOR SOLDIER CLERK /SKsT AND SOLDIERS TECHNICAL (NURSING ASSISTANT) WILL BE HELD FOR ELIGIBLE CANDIDATES OF ALL DISTRICT OF MIZORAM STATE FROM 10 MAR 2021 TO 20 MAR 2021 AT DIMAPUR (NAGALAND) BY ARO RANGAPAHAR AND REGISTRATION WILL BE OPEN FROM 09 JAN 21 TO 22 FEB 21. ADMIT CARD FOR THE RALLY WILL BE SENT THROUGH REGISTERED E-MAIL FROM 23 FEB TO 28 FEB 2021. CANDIDATES SHOULD REACH THE VENUE ON GIVEN DATE AND TIME AS MENTIONED IN THE ADMIT CARD.

CANDIDATES WILL BE SCREENED FOR FOLLOWING CATEGORIES AND AS PER QUALITATIVE REQUIREMENTS MENTIONED BELOW :-

| Category | Age (in | Born Between | | | Minimum Physical Q | R | Education QR |
|--|-----------------|-------------------------------|-----------------------------|-------------|--|-------------------------------|--|
| | years) | (Both Dates Inclusive) | Height (CM) | | Weight (KG) | Chest (CM) | |
| (a) | (b) | (c) | (d) | | (e) | (f) | (g) |
| Soldier Clerk/Store Keeper Technical | | | 160 (157 for Gorkhas) | per Army Me | e to height and age as edical standards (Details A to notification | 77/82 | 10+2 / Intermediate Exam pass in any stream (Arts, Commerce, and Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/Accounts/Book Keeping in Class 12 th is mandatory. |
| Soldier Technical (Nursing Assistant) | 17 ½ - 23 | 01 Oct 1997 to 01 Apr 2003 | 157 | | | | 10+2 / Intermediate Pass in Science with Physics, Chemistry, Biology and English with minimum 50% marks in aggregate and minimum 40% in each subject. |
| | | | | | | | 10+2 / Intermediate Pass in Science with Physics, Chemistry, Botany, Zoology and English with minimum 50% marks in aggregate and minimum 40% in each subject |
| RELAXATION IN P | HYSICAL S | TANDARDS | | | | | |
| Son of Servicemen / Ex | -Servicemen / V | Var Widows | 2 | 2 1 | | | Basketball, Boxing, Cricket, Cycling, Equestrian, Football, Fencing, Gymnastics, Body B abaddi, Kayaking and Canoeing, Karate, Lawn Tennis, Rowing, Rugby, Swimming, Diving & |
| Adopted son/Son-in-La no son including a la Soldier/Ex-Servicemen | | | 2 | 2 1 | Taekwondo, Triathlon | - | ng, Wrestling, Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating etc) & Wushu. |
| Outstanding Sportsmen (International / National / District level having secured 1 st /2 nd Position in last two years) | | | 2 | 5 3 | (c) <u>Position</u> - 1s | t and 2nd position only in in | |

| Date | Category | | Remarks |
|--------------------------|---|-------------------|---------|
| 10 Mar to 20 Mar 2021 | Soldier Clerk/Store Keeper Technical Soldier Technical (Nursing Assistant). Medical Examination of successful candidates. | SCHEDULE OF RALLY | |

CANDIDATES WILL BE TESTED AS STATED BELOW

| 1.6 Kms Run | | Beam | (Pull Ups) | 9 Feet Ditch (All | Zig-Zag Balance | Physical Measurement | Medical Test | Written Test through Common Entrance Examination (CEE) | Remarks |
|--|-------|-------------|------------|----------------------|---------------------|---|---|--|---|
| Group | Marks | Pull Ups | Marks | Categories) | (All Categories) | At Rally Site | | | |
| Group I - Up to 5 Min 30 Sec | 60 | 10 | 40 | Need to qualify | Need to qualify | Physical measurements | (a) As per laid down medical standards at the | | |
| Group II - 5 Min 31 Sec to 5 Min 45 Sec | 48 | 9 8 | 33 27 | | | will be carried out as per the Physical | Rally Site. (b) Unfit candidates will be referred to MH / CH / BH for | | (i) Between 5000 Ft to 9000 Ft add 30 secs to all timings. |
| | | 7 | 21 | | | standards listed above | specialist review. Candidates referred for specialist review should | candidates will be issued at Rally Site itself. (c) Admit Card for the CEE for the Review Fit cases will be issued after getting medically fit | (ii) Between 9000 Ft to 12000 Ft add 120 secs to all timings. |
| | | 6 | 16 | | | | | | (b) For following categories candidates only need to qualify in PFT:- |
| | | | | | | | slip and report back to ARO for issue of Admit Card for CEE in case declared FIT. | | (i) Soldier Technical (ii) Soldier Clerk/Store Keeper Technical /Inventory management |

DOCUMENTS REQUIRED AT RALLY SITE

19

Printed with Laser Printer on good quality paper and barcode should be clear for scanning (Do not shrink the ADMIT Card. size) .

Photographs. Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper 2.

- in white background not more than three months old. Computer printouts / photoshopped photographs will NOT be accepted. Resident Certificate (PRC). Issued by Tehsildar/District Magistrate with his signature and colour photo of candidate on it. 3.
- Caste Certificate. Issued by Tehsildar/SDM. 4
- Religion Certificate. Also required if religion as "SIKH / HINDU / MUSLIM / CHRISTIAN" is not mentioned in caste 5. certificate and should be issued by Tehsildar/SDM.
- School Character Certificate. Issued by Principal/College Principal/Headmaster, where the candidate last studied.
- Character Certificate. . Issued by Village Sarpanch/Municipal Corporation within last six months. 7.

Unmarried Certificate. Candidates below 21 years of age must bring unmarried certificate with photographs issued by 8. Village Sarpanch/Municipal Corporation within last six months.

Documents for SOEX, SOS, SOW, SOWW. Relationship Certificate issued by Records Office only duly signed by Record Officer with Personal Number, Rank & Name with office seal/stamp endorsed. For declaration, Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required by candidates at Rally site. Original discharge book of ESM also to be produced. Name and date of birth of the candidate must have been recorded in it. 10.

- Education Certificates/Documents.

NCC Certificate. NCC A / B / C Certificate and Republic day Parade certificate should have photograph of the 17. candidate duly attested by issuing authority. Provisional NCC A / B / C pass certificates will only be accepted, if authenticated by concerned NCC Group Commanders.

18. Sports Certificate

Sportsmen who have represented India at International level and State at National level within last two years.

Sportsmen who have represented District at State level and University team or regional team at District level with 1st/2nd position within last two years. Sports certificate should be with registration number and from Gvt recognized sports institutes /bodies are as under:-

- All Sr/Jr National Championship certificates Respective National Federation (i)
- (ii) All State & Dist level certificates
- Respective State Sports Association (iii) All University level certificates - Inter University Sports Board
- All India School Games Federation (iv) all School level certificate Sports certificate should be with registration number. List of sports under which relaxation in
- physical standards is admissible is quoted above.

Affidavit. Duly signed by candidate on Rs 10/- Non Judicial stamp paper as per latest specimen attached with this notification, duly attested by notary will be submitted by candidate. 20. <u>Single Bank A/C, PAN Card & AADHAR Card</u>. These are mandatory documents for final enrolment for

Admit card, Mark sheet and board certificate of class 10th, 12th and Graduation etc from recognized (a) School/College/Board/University (b) Provisional/Online education certificate should be certified ink signed by the head of the concerned board/University. 21. COVID 19 FREE SYMPTOMS CERTIFICATE. Candidates are required to be examined by a doctor from Governement hospital 11. death with round stamp and obtain a COVID-19 free/asymptomatic certificate as per appendix E attached.. All candidates will be carrying their own masks 22 and gloves. No Risk Certificate. Candidate will produce a certificate countersigned by his parents stating that they are fully responsible 12. and they will not be entitled to claim any compensation or reconsideration for participation in the same really or any other relief from the Govt if the candidate infected with COVID-19 during his transit or during his selection process in the rally. As per appendix F attached. Candidates having any symptoms related to COVID-19 are advised not to move from his home station. Candidates will be 13. returned back if symptoms like fever, cold, cough and running nose are detected at the rally site. 23. All candidates will be thermally screened at the rally site. Candidates having higher that normal temperature/showing 14. Disclaimer. symptoms will be directed to report again on a designated day earmarked by the ARO for all such cases. If the candidates is again having symptoms on the designated day, he will not be allowed to participate in the rally.

15. Candidates from containment zone will not be allowed to attend the rally.

DO's and Don'ts while in recruitment rally:-16.

(i) Wear face mask at all the time and before putting on mask, clean with soap and water. Replace mask with a new one as soon as it is damp and no reuse single used mask.

(ii) Regularly and thoroughly clean hands with soap and water during verification of documents and prior to appearing for the test. The same will be available at site.

(iii) Maintain social distancing as per Government orders amongst each other. Don't tough your body parts on any surface unnecessarily

(iv) Finally be supportive, be careful, be alert and be safe.

IMPORTANT INSTRUCTIONS

CANDIDATES ARE ADVISED TO BRING SUFFICIENT EATABLES AND DRINKING WATER WITH THEM ADMINISTRATION. SINCE RECRUITMENT IS A TIME CONSUMING PROCESS.

CANDIDATES WILL BE PERMITTED ENTRY INTO THE RALLY SITE ONLY ON PRODUCTION OF ADMIT CARD IN DUPLICATE GENERATED ONLINE THROUGH THE OFFICIAL WEBSITE WWW.JOININDIANARMY.NIC.IN. ANYONE FOUND FAKE ADMIT CARD WILL BE HANDED OVER TO CIVIL POLICE.

RECRUITMENT INTO THE ARMY IS A FREE SERVICE. CANDIDATES ARE ADVISED NOT TO PAY BRIBE TO ANYONE FOR RECRUITMENT AS IT IS BASED PURELY ON MERIT SELECTION PROCESS DURING RECRUITMENT AT ALL STAGES IS COMPUTENSED AND TRANSPARENT. CANDIDATES ARE ADVISED TO BE BEWARE OF TOUTS AS THEY CANNOT HELP THEM AT ANY STAGE.

CANDIDATES ARE ADVISED TO CHECK THEIR AGE AND EDUCATION CRITERIA BEFORE PARTICIPATING IN THE RALLY. CANDIDATES FOUND UNDERAGE/OVERAGE AND NOT MEETING EDUCATION CRITERIA WILL BE DISQUALIFIED.

GIVING / TAKING BRIBE PRODUCTION OF BOGUS/FAKE CERTIFICATE AND INDULGING IN UNFAIR MEANS IS A CRIMINAL OFFENCE AND LIABLE FOR PUNISHMENT UNDER LAW.

CERTIFICATES WITH OVERWRITING, TEMPERING OF SEALS OR ERASING / ALTERATION OF ANY TYPE WILL NOT BE 6. ACCEPTED.

ALL DOCUMENTS SUBMITTED BY THE CANDIDATES ARE VERIFIED BY GOVERNMENT AGENCIES BEFORE ENROLMENT INTO ARMY. STRONG LEGAL ACTION WILL BE TAKEN AGAINST INDIVIDUALS SUBMITTING FAKE DOCUMENTS. EVEN AFTER RECRUITMENT, THE SERVICE WILL BE TERMINATED IF CANDIDATES ARE FOUND TO HAVE PRODUCED FAKE DOCUMENTS OR GIVEN WRONG INFORMATION AT THE TIME OF RECRUITMENT DESPITE THE NUMBER OF YEARS OF SERVICE INDIVIDUAL MAY HAVE RENDERED.

NO COMPENSATION FOR DEATH / INJURY / LOSS ETC DURING THE RALLY AND NO TRAVELLING ALLOWANCE / DEARNESS ALLOWANCE FOR JOURNEY IS ADMISSIBLE. CANDIDATES WILL PARTICIPATE IN THE RALLY AT THEIR OWN RISK AND THE PARTICIPATION IS TOTALLY AND ENTIRELY VOLUNTARY. THE SIGNING OF INDEMNITY BOND IS A MANDATORY REQUIREMENT.

USE OF PERFORMANCE ENHANCING DRUGS. USE OF ANY KIND OF PERFORMANCE ENHANCING DRUGS IS STRICTLY BANNED. CANDIDATES HAVING BEEN FOUND TO HAVE USED THE SAME WILL BE DEBARRED FROM SCREENING.

10. TATTOO. PERMANENT BODY TATTOO ARE ONLY PERMITTED ON INNER FACE OF FOREARMS I.E. FROM INSIDE OF ELBOW TO THE WRIST AND ON THE REVERSE SIDE OF PALM/BACK (DORSAL) SIDE OF HAND. PERMANENT BODY TATTOOS ON ANY OTHER PARTS OF THE BODY ARE NOT ACCEPTABLE AND CANDIDATES WILL BE BARRED FROM FURTHER SELECTION.

IF 180 DAYS OR MORE ELAPSE BETWEEN SCREENING MEDICAL AT THE RALLY AND DESPATCH, MEDICAL WILL BE DONE 11. AGAIN AND UNFIT CANDIDATES IN THIS REVIEW WILL NOT BE RECRUITED.

SELECTION IS PROVISIONAL TILL RAHDARI CERTIFICATE IS ISSUED AND CANDIDATES ARE DESPATCHED FOR TRAINING. 12.

CANDIDATES ARE ADVISED IN THEIR OWN INTEREST TO UNDERGO MEDICAL EXAM BEFORE COMING FOR SELECTION 13. ESPECIALLY WITH RESPECT TO FLAT FOOT, POOR VISION, DEFORMITIES AND PHYSICAL MEASUREMENTS. ALL ARE ADVISED TO ENSURE THAT THEIR EARS ARE FREE OF WAX BY GETTING IT CLEANED BY A DOCTOR PRIOR TO THE RALLY.

CANDIDATES MAY HAVE TO PRESENT THEMSELVES AT RALLY SITE FOR THREE TO FOUR DAYS. CANDIDATES SHOULD 14. MAKE ARRANGEMENTS FOR STAY UNDER THEIR OWN ARRANGEMENTS.

NEGATIVE MARKING WOULD BE APPLICABLE IN CEE. 15.

RESULT OF WRITTEN EXAMINATION WILL BE DECLARED ON THE OFFICIAL WEBSITE WWW.JOININDIANARMY.NIC.IN. NO 16. SEPARATE LETTER WILL BE SENT TO THE CANDIDATE. IT IS RESPONSIBITY OF CANDIDATE TO CHECK HIS RESULT AND REPORT TO ARMY RECRUITMENT OFFICE, AIZAWL FOR DOCUMENTATION.

COMPLETE RECRUITMENT PROCESS IS BASED ON COMPUTERIZED SYSTEM AND UNDER ELECTRONIC SURVEILLANCE. 17. ANY WRONG APPROACH MADE BY CANDIDATES DIRECTLY OR INDIRECTLY WILL RESULT IN CANCELLATION OF THEIR CANDIDATURE, LODGING OF FIR AND LEGAL ACTION AGAINST CONCERNED AUTHORITY/ AGENCY.

18. WRITTEN EXAM WILL BE HELD ON 30 May 2021. OBJECTIVE TYPE ANSWERS WITH 25% NEGATIVE MARKING FOR EACH WRONG ANSWER. EXAM WILL BE CONDUCTED ON BAR CODE OPTICAL MARK RECOGNITION (OMR) SHEETS.

purpose of Pay & Allowances and other social benefits scheme.

Birth Certificate. For non-metric (8th/9th Pass) candidates. Birth Certificate signed by Registrar of birth &

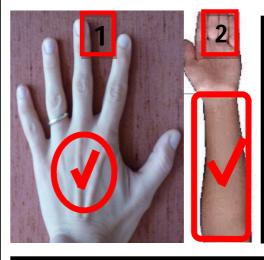
Documents for Gorkha Candidates. Gorkha Certificate issued by village Sarpanch/community or local Gorkha organization (approved by the state government) and an affidavit (on non judicial stamp paper of Rs 10/-) issued by notary public and all other documents.

Note. Formats can be obtained from Army Recruiting Office, Zemabawk (Aizawl). All documents will be verified. In case of fake documents, FIR will be lodged and individual will be handed over to Police. Candidates bring all original documents with two copy of photocopies duly attested at rally site.

Candidates can apply only one category. If anyone is found registered for multiple trade/category, he will be disqualified and will not be considered for any trade/category. Choose wisely before applying.

The terms and condition, given in the notification and on the website are subject to change and should therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. Details are also available on official website www.jointindianarmy.nic.in

NO TATOO EXCEPT THIS AREA



IMPORTANT NOTICE

1. DO NOT PAY MONEY TO MIDDLEMEN THEY DO NOT HAVE ANY ROLE AND INFLUENCE IN RECRUITMENT.

RECRUITMENT PROCESS IS FULLY 2. AUTOMATED. NO ONE CAN HELP YOU TO PASS IN ANY TEST/EXAM.

BEWARE OF TOUTS/AGENTS. CALL AT 3. 0389-2351518 & 2351116 (08:30AM TO 01:30PM), IF ANY PERSON TRY TO CONTACT AND ASK MONEY.

4. ONLY YOUR HARDWORK WILL ENSURE YOUR SELECTION.

WARNING

YOUR SERVICE WILL BE TERMINATED ANY TIME IF FAKE DOCUMENTS OR WRONG INFORMATION GIVEN AT THE TIME OF RECRUITMENT, DESPITE THE NUMBER OF YEARS OF SERVICE YOU RENDERED.

MOBILE PHONES ARE NOT PERMITTED IN THE RALLY SITE AND AT THE TIME OF CEE.

DISCLAIMER

THE TERMS AND CONDITIONS, GIVEN IN THE NOTIFICATION AND ON THE WEBSITE ARE SUBJECT TO CHANGE AND SHOULD THEREFORE, BE TREATED AS GUIDELINES ONLY. IN CASE OF ANY AMBIGUTY, THE EXISTING POLICIES, RULES AND REGULATIONS OF INDIAN ARMY/GOVERNMENT OF INDIA WILL BE FINAL. DETAILS ARE ALSO AVAILABLE ON WEBSITE www.joinindianarmy.nic.in

Appendix 'A' (Ref physical of QR of Rally Notification)

STANDARD WEIGHT

Standard for Weight. Weight for height chart will be standard for all categories of 1. personal. The chart is based on BMI.

| Age (Yrs) | Minimum weight for all ages | Age 17 to 20 yrs | Age 20+01 day- 30 yrs |
|-------------|-----------------------------|------------------|-----------------------|
| Height (cm) | Weight (Kg) | Weight (KG) | Weight (kg) |
| 155 | 43.2 | 52.9 | 55.3 |
| 156 | 43.8 | 53.5 | 56.0 |
| 157 | 44.4 | 54.2 | 56.7 |
| 158 | 44.9 | 54.9 | 57.4 |
| 159 | 45.5 | 55.6 | 58.1 |
| 160 | 46.1 | 56.3 | 58.9 |
| 161 | 46.7 | 57.0 | 59.6 |
| 162 | 47.2 | 57.7 | 60.4 |
| 163 | 47.8 | 58.5 | 61.1 |
| 164 | 48.4 | 59.2 | 61.9 |
| 165 | 49.0 | 59.9 | 62.6 |
| 166 | 49.6 | 60.6 | 63.4 |
| 167 | 50.2 | 61.4 | 64.1 |
| 168 | 50.8 | 62.1 | 64.9 |
| 169 | 51.4 | 62.8 | 65.7 |
| 170 | 52.0 | 63.6 | 66.5 |
| 171 | 52.6 | 64.3 | 67.3 |
| 172 | 53.3 | 65.1 | 68.0 |
| 173 | 53.9 | 65.8 | 68.8 |
| 174 | 54.5 | 66.6 | 69.6 |
| 175 | 55.1 | 67.4 | 70.4 |
| 176 | 55.8 | 68.1 | 71.2 |

Appendix B (Ref para 10 of important instruction of Rally Notification)

BODY TATTOO CERTIFICATE

| 1. I, candidate) son of | (Name o (Father's | | Photographs of Tattoo (s) |
|---|----------------------|---------|------------------------------|
| hereby give an undertaking that I have a body tatto | o / tattoos | as per | (Post Card Size) |
| details given and shown in the above photographs. | I further c | leclare | |
| that I will not have any other body tattoo in future. | | | |
| | | | Size - Type- |

Place :

Date :

(Signature of the candidate)

COUNTERSIGNED

(DC/DM/SDM OF DISTRICT/TEHSIL)

Place :

Date :

Appendix 'C' (Ref para ____of Rally Notification)

CERTIFICATE FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

| 1. | This is to certify that | | | | | | (Name of candidate |), whose | e date of |
|--------|-------------------------|-------|---------|------|----------|---------------|--------------------|----------|-----------|
| birth | is | is | the | Son | of | | | (Na | me of |
| Father | /Mother/Guardian as | appli | icable) | and | belogs | to | (Nar | ne of th | e Tribe) |
| Comm | unity of | | (| Name | e of Dis | trict) in the | State of | | _ (Name |
| of the | State). | | | | | - | | | |

- It is certified that the permanent body tattoo (s) inked at the following parts of the body of
 (Name of the candidate) is as per existing customs and traditions of
 Tribe and is in practice as on date :-
 - (a) (b)
 - (C)
 - (d)

(Total No of Tattoos – both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix B above is correct and placed as under for any future reference/record hereafter :-

| Photographs of Tattoo | Details of Tattoo |
|--|---|
| (Post card size to be pasted here duly signed by the | Size of Tattoo - (in Cms) |
| candidate and official issuing this certificate with their respective names. Please do | Language - (if applicable) |
| not use staple pins/clips). | Significance of Tattoo - (if applicable) |

Note :- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Date :

(Signature with Name, Designation and Stamp of DC/DM/SDM of the District/Tehsil) OR (Signature with Name, Designation if any and Address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their stamp.

Appendix D (Ref para 19 of Rally Notification)

NON-JUDICIAL STAMP PAPER

| 1. applyir respec | ng for | | | | | | hat following | | | |
|-------------------------|--------|-------|-------------------------------|-----------------------|------------|-------------|-----------------------------|------------|--|--|
| · | (a) | | • | following (Sub Ca | | • | ion | | Passport size photo 3.5 x 4.5 inch | |
| | (b) | My Re | sidential | Addresse | s are as ι | under :- | | | | |
| | | (i) | <u>Permar</u> | nent Homo | e Addres | <u>s</u> . | | | | |
| | | | Vill/Moh Distt | alla | | | House No Tehsil State | | | |
| | | (ii) | Father's Vill/Moh Distt | alla | | | House No Tehsil State | | | |
| | | | dents wi | Il be carrie | ed out by | police ar | | stration f | tion of my cha rom my perman ve years. | |
| | | (iv) | My plac | es of resid | dence in t | he last fiv | e years are st | ated und | er :- | |
| | | | S/No | From | То | | | | ull i.e. Hous , Village/Tow | |

| S/No | From | То | Residential address in full i.e. House Number, Lane/Street/Road, Village/Town/ Mohalla, Thana, Post Office, Tehsil and District |
|------|------|----|--|
| (a) | | | |
| (b) | | | |
| (C) | | | |

- (c) I am married / unmarried.
- (d) I hereby certify that I am not involved in any civil/criminal case.

OR

I was involved in following cases but was acquitted :-

(i)

(ii)

OR

Following court cases / FIR are pending against me :-

(i)

(ii)

(e) <u>**Consent Certificate</u>**. I am below 18 years and my parents give their consent for attending the Army Recruitment Rally (if applicable)</u>

Signature of Father _____

(f) I am authorised to attend UHQ rally because I am son / brother of No _____ Name ____ Regt _____.

(g) I hereby certify that I, son of No _____ Name _____ Regt ____ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier / I am not eligible to claim bonus marks (Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year form my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity / Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity / Domicile certificate issued by _____ (mention the state government). Details of which are as stated below :-

| S/No | Cert No | Date of Issue | Validity | Issuing Authority |
|------|---------|---------------|----------|-------------------|
| | | | | |

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

| S/No | District | Issued by | Issuing Date | Present Status (Valid/Expired) |
|------|----------|-----------|--------------|-----------------------------------|
| (a) | | | | |
| (b) | | | | |
| (C) | | | | |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

| S/No | Recruitment Rally Venue | Army Recruitment Office | Month and Year | Category Applied for | Nativity / Domicile Certificate Address used |
|------|----------------------------|-------------------------------|----------------------|-------------------------|--|
| (a) | | | | | |
| (b) | | | | | |
| (C) | | | | | |

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt organization / offices have been signed by authorised designated and Govt officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary

Signature of Candidate

<u>Appendix 'E'</u> (Ref para 11 of Rally Notification)

COVID-19 FREE/ASYMPTOMATIC CERTIFICATE

 I,
 Dr______of_____(Name of Government Hospital) ia a registered medical practitioner and holding medical lincence registered number______date_____and
 have found

 Mr_______free from the following disease : CORONA VIRUS Disease - COVID-19 currently asymptomatic.
 COVID-10

Dated :

Stamp of Government Hospital

| D., | | | |
|-----|--|--|--|
| Dr | | | |

Government Hospital_____

| DisttState | |
|------------|--|
|------------|--|

PIN_____

<u>Note</u> :- Asymptomatic certificate should have proper stamp of Government Hospital and Doctor with Registration Number of Doctor.

NO RISK CERTIFICATE

<u>Appendix 'F'</u>

(Ref para 12 of Rally Notification)

| 1. It is certified that Mr | (name) Roll No | a |
|----------------------------------|---|-----------------|
| candidate for | recruitment rally, hereby certify that I have | no COVID-19 |
| symptoms. I fully understand | that travel to rally venue is at my own risk | and I or my |
| parents/guardians shall not be | e entitled to claim any compensation or recor | nsideration for |
| participation in the same rally | or any other relief from the Government if I am | infected with |
| COVID-19 during my transit or du | uring my selection process in the rally. | |

Date:

(Signature of candidate)

COUNTERSIGNED

| Signature of parent/guardian) | |
|-------------------------------|--|
| Name | |
| Address | |

Station :

Date;